

3.1.6 Number of departments with UGC-SAP, CAS, DST-FIST, DBT, ICSSR and other recognitions by national and international agencies during the year

3.2.1 Extramural funding for Research (Grants sponsored by the non-government sources such as industry, corporate houses, international bodies for research)

3.2.2 Grants for research projects sponsored by the government agencies during the year (INR in Lakhs)

3.2.3 Number of research projects per teacher funded by government and non-government agencies during the year

Name of the Scheme/Project/Endowments/ Chairs	Name of the Principal Investigator/ Co Investigator (if applicable)	Name of the Funding agency	Type (Government/Non-Government)	Department	Year of Award	Funds provided (INR in lakhs)	Duration of the project
JNTUA-FDP	Dr. V Lakshmi Devi & Dr. Kumar K	JNTUA-FDP	Government	EEE	23/09/2023	Rs. 209000	5 Days
DST-SERB	Dr. SHAIK RAFI KIRAN (PI) Dr. YV. KRISHNA REDDY (Co. PI)	DST-SERB	Government	EEE	30/08/2023	Rs. 1,00,000	3 DAYS
DST-SERB	Dr. Kumar KDr. V Lakshmi Devi	DST-SERB	Government	EEE	13/07/2023	Rs. 2,25,000	6 DAYS
TiHAN at IIT Hyderabad	Dr. V Lakshmi DeviDr. Kumar K	TiHAN at IIT Hyderabad	Government	EEE	27/06/2023	Rs. 19,01,356/-	18 Months

earch projects) endowments, Chairs in

SCIENCE & ENGINEERING RESEARCH BOARD (SERB)  
(Statutory Body Established Through an Act of Parliament : SERB Act 2008)

Science and Engineering Research Board  
3rd & 4th Floor, Block II  
Technology Bhavan, New Mehrauli Road  
New Delhi - 110016

**Assistance to Professional Bodies and Seminar Symposia**

**File Number: SSY/2023/000455**

**Dated: 13-Jul-2023**

Subject: Application titled "Workshop on Hybrid Electric Vehicle's Battery Management System Using Heuristic Techniques- Challenges & Opportunities "

**Dear Dr. Kumar K,**

It is to inform you that your proposal seeking for financial assistance under "Assistance to Professional Bodies & Seminar / Symposia Scheme" has been considered and recommended for the same. We are now agreed to provide **Rs 150000/-** to meet the expenses related to **TA/DA to Young and Senior Indian Scientists and Pre-Conference printing** as **partial grant-in-aid** to the recommended application.

The grant is only for **"Workshop on Hybrid Electric Vehicle's Battery Management System Using Heuristic Techniques- Challenges & Opportunities "** **Dated:** 11-Sep-2023 to 16-Sep-2023

Kindly submit the required document/ RTGS within 15 days of the receipt of this letter in order to enable us to process the file for the release of funds. In case, we do not receive the requested document within the provided time, it would be presumed that you are not interested in this offer and it would be stand withdrawn automatically. No further correspondence will be entertained thereafter.

**You are requested to submit affidavit (Bond) on Rs. 100/- non-judicial stamp paper, in original (by speed / registered post), scan copy through online is also required to submit (format link-[https://serbonline.in/SERB/AbstractFilePath?FileType=E&FileName=BND\\_SSY.pdf&PathKey=DOCUMENT\\_TEMPLATE](https://serbonline.in/SERB/AbstractFilePath?FileType=E&FileName=BND_SSY.pdf&PathKey=DOCUMENT_TEMPLATE)).**

Kindly note that, no separate communication by post would be sent to you in this regard and without prior approval from SERB, convener cannot change the event date, it may not be acceptable.

With kind regards,  
(Dr. Sukumar Dey)  
Scientist C

Ph:  
Email: [seminar.symposia@serb.gov.in](mailto:seminar.symposia@serb.gov.in)

**Dr. Kumar K**  
**Electrical And Electronics Engineering**  
**Sri Venkateshwara College Of Engineering , Karakambadi Rd, Mangalam, Tirupati, Tirupati, Andhra Pradesh-517502**

No. TiHAN-IITH/03/2023-24/ 369

27  
Date: 23-06-2023

**ADMINISTRATIVE APPROVAL**

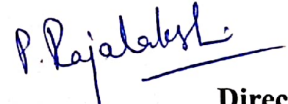
**Subject: Administrative Approval for the Project “An Intelligent Battery Energy Management System for Fuel Cell fed Electric Vehicle Application” being implemented by Sri Venkateswara College of Engineering (Autonomous)- (SVCE).**

Dear Sir,

We are happy to issue the Administrative Approval for implementation of above said project with TiHAN supporting Grant of Rs. 19,01,352/- (INR Nineteen Lakhs One Thousand Three Hundred and Fifty Two Only) over a period of 18 months to be implemented by **Sri Venkateswara College of Engineering (SVCE)** as part of Collaborative R&D Agreement of Women Scientists with TiHAN Foundation.

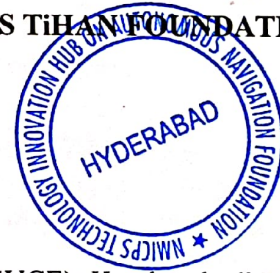
The details of the project are given in the **Annexure**.

Yours faithfully,



**Director**

**NMICPS TiHAN FOUNDATION**



**Copy to :-**

- 1) Accounts, NMICPS TiHAN Foundation
- 2) Office of the Director, NMICPS TiHAN Foundation
- 3) Dr. V.Lakshmi Devi, Sri Venkateswara College of Engineering (SVCE), Karakambadi Road, Tirupati- 517507, Andhra Pradesh
- 4) Office File.



rafi kiran &lt;rafikiran@gmail.com&gt;

**SERB-Notification**

SERB\_Administrator@serbonline.in &lt;SERB\_Administrator@serbonline.in&gt;

Tue, Nov 14, 2023 at 5:10 PM

To: serbinfo1@gmail.com

**Science and Engineering Research Board**  
(Statutory Body Established Through an Act of Parliament : SERB Act 2008)  
Department of Science and Technology, Government of India

SCIENCE &amp; ENGINEERING RESEARCH BOARD (SERB)

(Statutory Body Established Through an Act of Parliament : SERB Act 2008)

Science and Engineering Research Board  
3rd & 4th Floor, Block II  
Technology Bhavan, New Mehrauli Road  
New Delhi - 110016**Assistance to Professional Bodies and Seminar Symposia****File Number: SSY/2023/001001****Dated: 14-Nov-2023**

Subject: Application titled "Seminar on Electric Vehicles: Battery Technologies, Charging Strategies, and Charging Station Placement "

**Dear Dr. SHAIK RAFI KIRAN,**

It is to inform you that your proposal seeking for financial assistance under "Assistance to Professional Bodies & Seminar / Symposia Scheme" has been considered and recommended for the same. We are now agreed to provide **The committee recommended Rs 100000/-** to meet the expenses related to **TA/DA to Young and Senior Indian Scientists and Pre-Conference printing as partial grant-in-aid** to the recommended application.

The grant is only for **"Seminar on Electric Vehicles: Battery Technologies, Charging Strategies, and Charging Station Placement "** Dated: 18-Dec-2023 to 20-Dec-2023

**You are requested to submit affidavit (Bond) on Rs. 100/- non-judicial stamp paper, in original (by speed / registered post), scan copy through online is also required to submit (format link-[https://serbonline.in/SERB/AbstractFilePath?FileType=E&FileName=BND\\_SSY.pdf&PathKey=DOCUMENT\\_TEMPLATE](https://serbonline.in/SERB/AbstractFilePath?FileType=E&FileName=BND_SSY.pdf&PathKey=DOCUMENT_TEMPLATE)).**

Kindly submit the required document/ RTGS within 15 days of the receipt of this letter in order to enable us to process the file for the release of funds. In case, we do not receive the requested document within the provided time, it would be presumed that you are not interested in this offer and it would be stand withdrawn automatically. No further correspondence will be entertained thereafter.

Kindly note that, no separate communication by post would be sent to you in this regard and without prior approval from SERB, convener cannot change the event date, it may not be acceptable.

With kind regards,

(Dr. Sukumar Dey)

Scientist C

Email: [seminar.symposia@serb.gov.in](mailto:seminar.symposia@serb.gov.in)**Dr. SHAIK RAFI KIRAN****EEE****Sri Venkateshwara College Of Engineering , [Karakambadi Rd, Mangalam, Tirupati, Tirupati, Andhra Pradesh-517502](#)**

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Proceedings of the  
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(Established by Govt. of A.P., Act. No. 30 of 2008)  
ANANTHAPURAMU - 515 002 (A.P.) INDIA.

Prof. C. Sashidhar  
M.Tech., Ph.D



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Mobile : + 9908088806  
Email : registrar@jntua.ac.in

Registrar

Procs.No.C5/JNTUA/Estt./Hybrid Electrical Vehicles/2023

Sub:- JNTUA, Ananthapuramu - Estt. - Permission to conduct Five-day Faculty Development Program (FDP) titled "Hybrid Electric Vehicles Battery Management System - Research Challenges & Opportunities" from 06<sup>th</sup> to 10<sup>th</sup> November, 2023 at Dept. of EEE Sri Venkateswara College of Engineering (Autonomous), Karakambadi Road, Tirupati for teaching faculty of constituent and affiliated colleges of JNTUA and accord permission and financial assistance of Rs. 92,510/- Orders - Issued.

- Read:-1. Note Submitted by the Principal, Sri Venkateswara College of Engineering(Autonomous), Tirupati, dt: 23.09.2023  
2. Procs. No.C5/JNTUA/Estt./Guidelines for conducting FDPs/2023, dt: 16.02.2023  
3. Note orders of the Hon'ble Vice-Chancellor, dt: 29.09.2023

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**ORDER :**

The Principal, Sri Venkateswara College of Engineering (Autonomous), Karakambadi Road, Tirupati has proposed to conduct Five-day Faculty Development Program (FDP) on Hybrid Electric Vehicles Battery Management System - Research Challenges & Opportunities" from 06<sup>th</sup> to 10<sup>th</sup> November, 2023 at Dept. of EEE, Sri Venkateswara College of Engineering (Autonomous), Karakambadi Road, Tirupati for teaching faculty of constituent and affiliated colleges of JNTUA. The approximate expenditure for conducting the above FDP is Rs. 92,510/- (Rupees ninety two thousand five hundred ten only).

In view of the above, the Vice-Chancellor vide read (3) above is pleased to accord permission and financial assistance of Rs.92,510/- from the University to conduct Five-day Faculty Development Program for teaching faculty of constituent and affiliated colleges. The Principal, Sri Venkateswara College of Engineering (Autonomous), Karakambadi Road, Tirupati shall submit the bills of expenditure along with detailed report of the event, photographs of the event, session wise feedback, model certificate, video recordings of all Lectures, course material (Hard/Soft copy), list of participants, day wise attendance, newspaper clipping etc., for reimbursement from the University.

The Accounts Section is requested to admit the bills whenever the Director, FDP, JNTUA submit the bills for the above purpose and follow the norms issued by the University.

The expenditure shall be met from UCS Fee Account of the University.

Digitally Signed by  
Chundupalle Sashidhar  
Date: 30-09-2023 17:35:52  
Reason: Approved

To  
The Principal, SVCE, Tirupati for information & necessary action.  
The Director, FDP for information & necessary action.

Copy to :

- The Accounts Section, JNTUA ATP for information
- P.S. to VC, P.A. to Rector & P.A. to Registrar, JNTUA ATP.
- File.

// FORWARDED :: BY ORDER //

  
ASSISTANT REGISTRAR  
03/10/23